

# Green Valley Sanitary District

PO Box 1105 · Rapid City, SD 57709

Phone (605) 484-7237

E-mail gvsd13@gmail.com

Rapid Valley Water Department Meeting Room  
4611 Teak Drive Rapid City, SD 57703

## MONTHLY MEETING MINUTES

February 08, 2023

The monthly meeting of the Green Valley Sanitary District was called to order at 19:10 by President Jason Reitz. Present at the meeting were board members Jason Reitz, Pres., Lorretta Jangula, Sec., Marlin Kelly, Lucky(Leonard) Lee, Treas., and new board member, Steve Myers. Also in attendance were a few Green Valley residents.

A motion was made by Lucky, seconded by Marlin to approve the January 11, 2023 meeting minutes. No further discussion, motion passed.

A motion by Lorretta and seconded by Marlin to approve the treasurer's report for January. No further discussion, motion passed.

### **Bills presented:**

|          |                                          |
|----------|------------------------------------------|
| \$ 57.44 | Attorney Fees                            |
| 55.42    | Rapid City Journal (Office Vacancy)      |
| 98.82    | Rapid City Journal (Property Annexation) |

Motion by Marlin, seconded by Steve to approve bills, no further discussion, motion passed.

### **Old Business:**

**Annexation**-The Resolution of GVSD for Annexation of 6510 Anderson was sent to the County Commissioners and has been approved. This property was initially overlooked so had to be annexed. The Reservoir property has been updated.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

There is a question on Jade Harper's property on Sparrow Hawk. Jason will visit with Ron about this.

**Update on RD and Interstate Engineering Process-**The proof of Liability Insurance has been submitted to RD and Zach of IE has submitted the updated information required by Rural Development.

**Billing Update-**The billing dispute (Interstate Engineering) is in process of being worked out at this time.

**New Business:**

**Election Process-**No inquiries were received in regards to the vacancy on the board. Steve Myers filled out the necessary paperwork and has agreed to continue in this position for the new 3 year term. A motion was made by Marlin for nominations to cease, seconded by Lucky. No further discussion, motion passed.

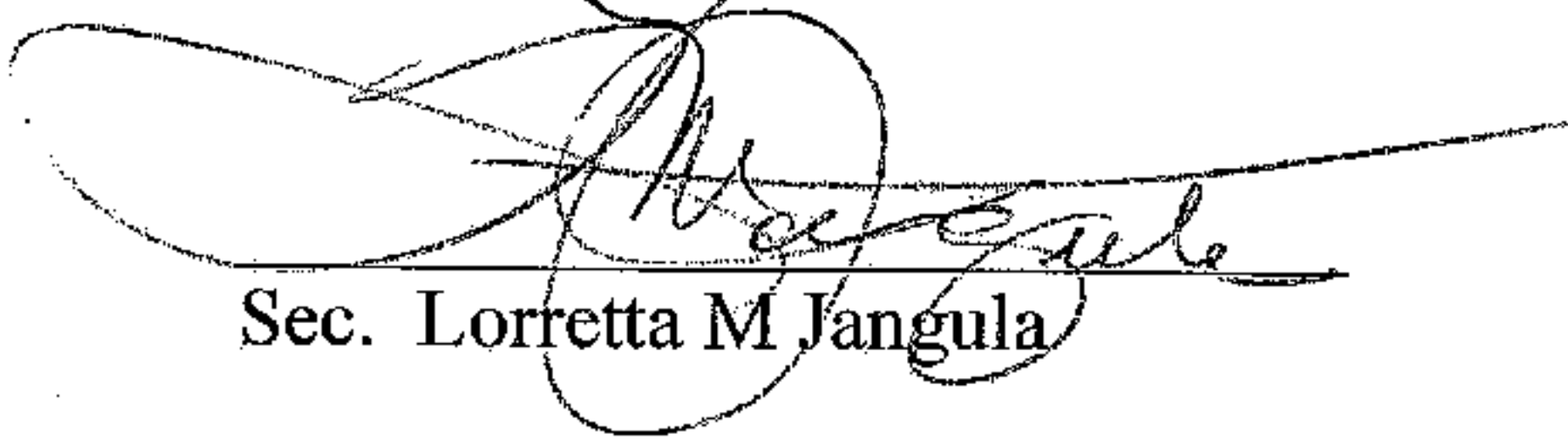
**Pennington County Commissioners Meeting-**A motion by Lucky, seconded by Lorretta to approve the County Commissioners approval of the Resolution for Annexation of the property at 6510 Anderson Road, no further discussion, motion passed.

**Public Comment-**Various comments and discussion in general on the development and various projects taking place in the area, and the resulting impacts this will have on existing roads, etc. in the GVSD/RVSD vicinity.

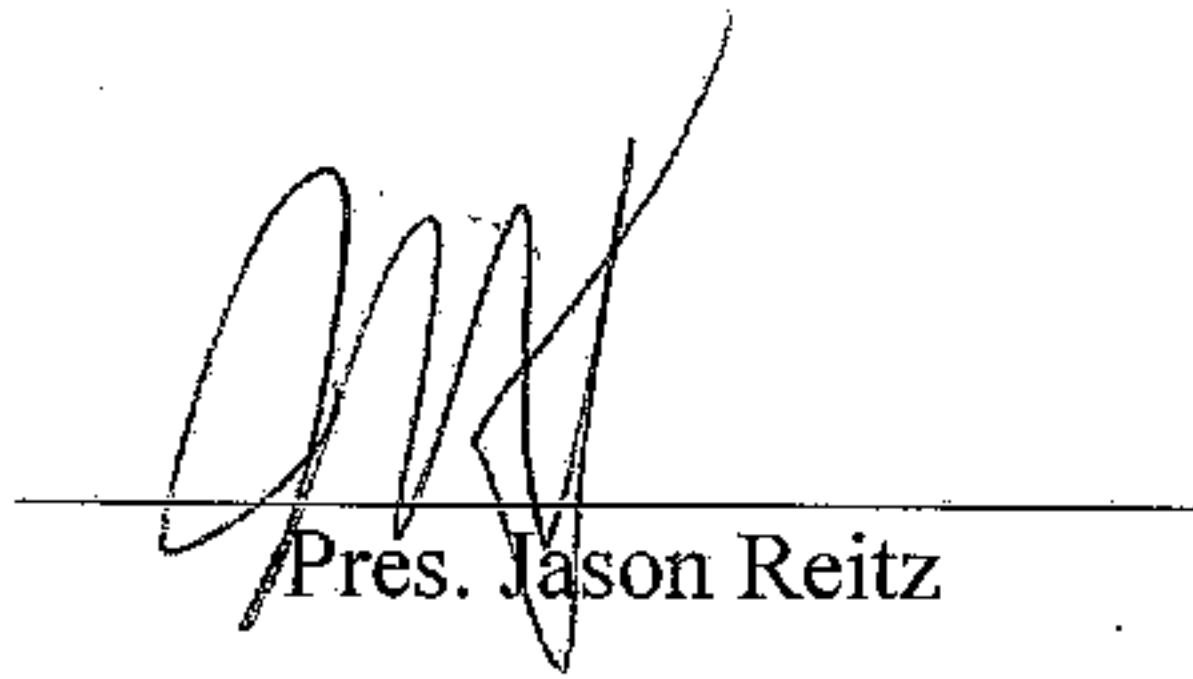
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

There being no further business, a motion to adjourn by Steve, seconded by Marlin, and no further discussion, the meeting adjourned at 20:06

Respectfully Submitted,  
Lorretta Jangula, Secretary



Sec. Lorretta M Jangula



Pres. Jason Reitz

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

# Customer Ad Proof

132-60092818 Green Valley Sanitary District

Order Nbr 53339

**Publication** Rapid City Journal

**Contact** Green Valley Sanitary District  
**Address 1** PO BOX 1105  
**Address 2**  
**City St Zip** RAPID CITY SD 57709  
**Phone** 6054847237  
**Fax**

**Section** Legal  
**SubSection**  
**Category** 0054 Elections

**Ad Key** 53339-1  
**Keywords** Notice of Vanacy of Officers 2022

**Notes**

**PO Number**  
**Rate** Open  
**Order Price** 55.42  
**Amount Paid** 0.00  
**Amount Due** 55.42

**Start/End Dates** 12/31/2022 - 01/07/2023  
**Insertions** 2  
**Size** 31  
**Salesperson(s)** Legals 90  
**Taken By** Shawn Killinger

**Ad Proof**

**NOTICE OF VACANCY OF OFFICERS ANNUAL MEETING OF GREEN VALLEY SANITARY DISTRICT**

The following offices will become vacant due to the expiration of the present term of office of the elective officer:

Trustee  
Circulation of nominating petitions may begin on December 31, 2022 and petitions may be filed in the office of Green Valley Sanitary District no later than the 19th day of January, 2023.

An Annual Election of Officers will be held on February 8th, 2023 at 7:00 p.m. located at 4611 Teak Dr. Rapid City, South Dakota.  
Loretta M Jangula  
Secretary/Treasurer  
Green Valley Sanitary District

(Published December 31, 2022 & January 7, 2023 at the total approximate cost of \$55.42 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com))  
Legal No: 53339