

# Green Valley Sanitary District

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## Rapid Valley Water Department Meeting Room

4611 Teak Drive Rapid City, SD 57703

### MONTHLY MEETING MINUTES

March 10, 2021

The monthly meeting of the Green Valley Sanitary District was called to order at 19:07 by President Jason Reitz. Present at the meeting were board members Jason Reitz, Lucky Lee, Lorretta Jangula, Marlin Kelly and Lex Burgers in addition to a number of Green Valley residents.

A motion was made by Lucky Lee, seconded by Marlin Kelly to approve the February 10, 2021 meeting minutes.

A motion to approve the treasurer's report was made by Lorretta Jangula and seconded by Lex Burgers. No discussion, motion carried.

Bills presented: Attorney-\$1053.29 and Board Reimbursement-\$1500. A motion by Marlin Kelly and seconded by Lex Burgers to pay the bills as presented. No further discussion, motion carried.

#### **Old Business:**

The GVSD Bylaws have been updated to reflect updated technology, such as zoom meetings, etc., along with the attorney's recommendations based on codified law, social media methods to ensure the "open meeting" requirements, and some grammatical changes. A motion to accept the By-Laws after the 2nd reading was made by Lex and seconded by Lucky No further discussion, motion passed. Pres., Jason and Sec., Lorretta will have to sign and have their signatures notarized and then file the bylaws.

#### **NEW BUSINESS:**

The paperwork for the MOU grant of \$125,000 payable in 2022 has been signed and sent back.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_cust.html](http://www.ascr.usda.gov/complaint_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

RJ and Jason met on Thursday March 4 for a "touch base" informational update meeting nothing new as we are now waiting for the city and RV to sign their agreement before GV can move forward.

There are an existing 22 water meters of the original 270 at a cost of \$292. each still held by RV which belong to GV as they were included in the cost of the initial water system. Rusty would like to know if GV wishes to hold onto them for existing owners who did not put in water meters initially or if they should be sold on a "first come-first serve" basis. After considerable discussion Marlin made a motion second by Lucky to sell on a "first come, first serve" basis. In further discussion, it was decided to table the motion until the next meeting.

Rusty and Jason visited on March 9. The paperwork is coming in on Rapid Valley's feasibility study. Rusty feels he will be in a position to meet with the city the second week of April to sit down and sign a contract with the city on the sewer rates. When the RV/City contract has been signed, GV will then sign the a with RV for the Green Valley Sewer System. Ron feels the agreement should be in place by the end of April 2021. Rural Development is ready to release funds once all figures are put together and engineering can then begin. It is hope that to save time and money the engineers can fly a drone over the construction site and overlay it with the previous maps that were used on the water system. That would save 2-3 months time and hoping for good weather. It is hoped that bids can be let by the end of the year and awarded in March of 2022 with a one year completion date of April 2023. Rapid Valleys sewage facility would be located Hwy 44 & Radar Hill Rd on the NW corner. We should be able to get by with only one lift station near the creek.

There being no further business, a motion by Lorretta, and seconded by Lex to adjourn, meeting adjourned at 20:08.

Respectfully Submitted,  
Lorretta Jangula, Secretary

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