

Green Valley Sanitary District

PO Box 1105 · Rapid City, SD 57709

Phone (605) 484-7237

E-mail: gvsd13@gmail.com

**Rapid Valley Water Department Meeting Room
4611 Teak Drive Rapid City, SD 57703**

MONTHLY MEETING MINUTES

April 13, 2022

The monthly meeting of the Green Valley Sanitary District was called to order at 19:10 by Pres. Jason Reitz. Present at the meeting were board members Jason Reitz, Lorretta Jangula, Lucky Lee, Marlin Kelly and Lex Burgers (Joined by phone) in addition to several Green Valley residents.

A motion was made by Leonard(Lucky) Lee, seconded by Marlin Kelly to approve the March 9, 2022 meeting minutes. No further discussion motion passed.

A motion to approve the treasurer's report was made by Marlin Kelly and seconded by Lorretta Jangula. No further discussion, motion carried.

Bills presented:

\$ 35.42 Rapid City Journal

2083.67 Attorney-Mar/Apr

A motion to approve the bills by Lorretta Jangula and seconded by Lex Burgers . No further discussion, motion passed.

Old Business:

*Special Assessment Process-Erika and Jason are working on this must be completed by November.

*Public Meetings to vote on the Special Assessment will be scheduled tentatively for June and August 2022.

NEW BUSINESS:

*SD Rep Tim Goodwin District 30 attended the meeting to offer his assistance, get details of the project and visit about possibilities for more funding for the project due to the \$4,000,000. cost increase. Jason will forward info via email a synopsis of where we are to date on the project.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, By fax (202) 690-7442 or email at program.intake@usda.gov.

*Original
book to
Lorretta*